

PROCLAMATION

WHEREAS, Savings Bonds provide a countless contribution to the security of South Dakota and the Nation, and

WHEREAS, many of our citizens have participated in practical patriotism by purchasing bonds, and

WHEREAS, this type of systematic savings helps solidify the fiscal integrity of the Government and counter the causes of inflation, and

WHEREAS, Savings Bonds assist virtually every individual to enjoy the endowments of American life through the greater purchasing power of his savings, and

WHEREAS, college educations, new homes, family vacations, and well-deserved security during retirement, are all made more accessible through prudent purchases of US Savings Bonds, and

WHEREAS, the leadership of banking and business; industry and labor; civic, fraternal, and professional organizations, and the media of communications have all encouraged and presented the opportunities for individual and family gains through the Payroll Savings and Bond -A Month Plans,

NOW THEREFORE, I FRANK L. FARRAR, Governor of the State of South Dakota do hereby proclaim the month of June as

U.S. SAVINGS BOND MONTH

How better may we witness the past accomplishments of our citizens and the success of the United States Savings Bonds as a way of life in our State.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the State of South Dakota to be affixed this 22nd day of May, in the year of Our Lord, One Thousand nine hundred and seventy.

Frank L. Farrar

FRANK L. FARRAR, Governor

ATTEST:

Alma Larson

ALMA LARSON, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS STATE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE
ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED
LA 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER
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REDUCTION 25 REL NO 1 DATE MICROFILMED 1-31-84
CAMERA OPERATOR *[Signature]*